

Coefficiente Di Aderenza Basso Diminuisce I Consumi Di Carburante

K. Lorenz

La patente di guida A, B, BE. Nuovi quiz ministeriali Roberto Sangalli, 2016

Pietismus Martin H. Jung, 2015-04-15 FISCHER KOMPAKT. Verlässliches Wissen kompetent, übersichtlich und bündig dargestellt. Das Werk liefert einen Überblick über die pietistischen Erneuerungs- und Frömmigkeitsbewegungen im deutschen Protestantismus. Die Darstellung gibt einen historischen Aufriss und führt religiöse Grundüberzeugungen, soziale Programmatik und bedeutende Vertreter der Bewegungen vor Augen. (Dieser Text bezieht sich auf eine frühere Ausgabe.)

Objektive Erkenntnis Karl R. Popper, 1973

Wissenschaft und Methode Henri Poincaré, 2003 I. Forscher und Wissenschaftler: Die Auswahl der Tatsachen / Die Zukunft der Mathematik / Die mathematische Erfindung / Der Zufall II. Die mathematische Schlußweise: Die Relativität des Raumes / Die mathematischen Definitionen und der Unterricht / Mathematik und Logik / Die neue Logik / Die neuesten Arbeiten der Logiker III. Die neue Mechanik: Mechanik und Radium / Mechanik und Optik / Die neue Mechanik und die Astronomie IV. Die Wissenschaft der Astronomie: Milchstraße und Gastheorie / Die Geodäsie in Frankreich Erläuternde Anmerkungen (von F. Lindemann) Viele Mathematiker glauben, daß man die Mathematik auf die Gesetze der formalen Logik zurückführen kann. Unerhörte Anstrengungen wurden zu diesem Zwecke unternommen; zur Erreichung des bezeichneten Zieles scheute man sich z.B. nicht, die historische Ordnung in der Entstehung unserer Vorstellungen umzukehren, und man suchte das Endliche durch das Unendliche zu erklären. Für alle, welche das Problem ohne Voreingenommenheit angreifen, glaube ich im folgenden gezeigt zu haben, daß diesem Bestreben eine trügerische Illusion zugrunde liegt. Wie ich hoffe, wird der Leser die Wichtigkeit der Frage verstehen [...]. Henri Poincaré

Vergleichende Verhaltensforschung K. Lorenz, 2013-04-09 ihr eine gezielt beschnittene Doktrin zu machen, zu deren Verwaltung sich eifrige Leute drängen. - In jedem der verglichenen Fälle war das durchaus nicht, im Sinne der Erfinder. Da ist es zur Klärung allemal gut, zu den Quellen hinaufzusteigen und nachzusehen, wo die Ursprünge waren, und wie sich alles seinerzeit entwickelt hat. Dabei schärft sich der Blick für den wesentlichen Kern und das Beiwerk, sowie für sachliche und persönliche Gründe und Bedeutung unausweichlicher Auseinandersetzungen. So sehe ich den Sinn dieses Buches. Ob es

ganz objektiv ist? - Das wäre zuviel verlangt! Denn wer kann die Entwicklung seiner Kinder ganz objektiv sehen? Daß es redlich ist, darauf kommt es an; und das muß man ihm zuerkennen. Nicht das Durchsetzen einer Doktrin wird hier betrieben, sondern hier werden dargestellt die Entwicklung und der Inhalt eines neu-entstandenen Wissenschaftszweiges und seiner vielfältigen und sorgsam abgewogenen Methoden. Das Buch ist auch frei von der Meinung, man müsse - um das Gesicht zu wahren - auf Entdeckungsschritten verharren, die einst originell waren, nun aber teilweise überholt sind. Der Verfasser zeigt sich offen jeder sinnvollen Kritik und Korrektur, ist jedoch ausweichend unhöflich, um unhaltbare Einwände begründet abzuweisen.

Eine Schwierigkeit der Psychoanalyse Sigmund Freud, 2022-01-14 Eine Schwierigkeit der Psychoanalyse Sigmund Freud - Ich will gleich zum Eingang sagen, daß ich nicht eine intellektuelle Schwierigkeit meine, etwas, was die Psychoanalyse für das Verständnis des Empfängers (Hörers oder Lesers) unzugänglich macht, sondern eine affektive Schwierigkeit: etwas, wodurch sich die Psychoanalyse die Gefühle des Empfängers entfremdet, so daß er weniger geneigt wird, ihr Interesse oder Glauben zu schenken. Wie man merkt, kommen beiderlei Schwierigkeiten auf dasselbe hinaus. Wer für eine Sache nicht genug Sympathie aufbringen kann, wird sie auch nicht so leicht verstehen. Aus Rücksicht auf den Leser, den ich mir noch als völlig unbeteiligt vorstelle, muß ich etwas weiter ausholen: In der Psychoanalyse hat sich aus einer großen Zahl von Einzelbeobachtungen und Eindrücken endlich etwas wie eine Theorie gestaltet, die unter dem Namen der Libidotheorie bekannt ist. Die Psychoanalyse beschäftigt sich bekanntlich mit der Aufklärung und der Beseitigung der sogenannten nervösen Störungen. Für dieses Problem mußte ein Angriffspunkt gefunden werden, und man entschloß sich, ihn im Triebleben der Seele zu suchen. Annahmen über das menschliche Triebleben wurden also die Grundlage unserer Auffassung der Nervosität. Die Psychologie, die auf unseren Schulen gelehrt wird, gibt uns nur sehr wenig befriedigende Antworten, wenn wir sie nach den Problemen des Seelenlebens befragen. Auf keinem Gebiet sind aber ihre Auskünfte kümmerlicher als auf dem der Triebe.

Erkenntnis und Irrtum Ernst Mach, 1905

Die Principien der Psychologie Herbert Spencer, 1886

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