

# Citt Invisibili Calvino

**Mario Barenghi, Gianni Canova, Bruno Falchetto**

Le città invisibili Italo Calvino, 2012-07-17 Che cos'è oggi la città per noi? Penso d'aver scritto qualcosa come un ultimo poema d'amore alle città, nel momento in cui diventa sempre più difficile viverle come città. (Da una conferenza di Calvino tenuta a New York nel 1983) Città reali scomposte e trasformate in chiave onirica, e città diaboliche e surreali che diventano archetipi moderni di un testo narrativo altamente poetico.

**Le città invisibili di Italo Calvino e la molteplicità conoscitiva** Franca Alborini, Romeo Crapiz, Mirka De Marchi, 2005

**Le città e i nomi** Gian Paolo Giudicetti, Marinella Lizza Venuti, 2010

**Die Welt aus venezianischer Sicht. Venedig-Reminiszenzen in Calvinos "Le città invisibili" und die Verbildlichung der unsichtbaren Städte in der Bildenden Kunst** Joana Tornow, 2014-10-08 Masterarbeit aus dem Jahr 2013 im Fachbereich Romanistik - Italianistik, Note: 1,0, Universität Potsdam (Romanistik), Sprache: Deutsch, Abstract: Das umfangreiche schriftstellerische Werk Italo Calvinos entstand im Laufe mehrerer Jahrzehnte und ist geprägt durch das Experimentieren mit unterschiedlichen Textgattungen und das Aufgreifen neuer stilistischer Elemente. Seine Feingespür und sein innovativer Geist, die sich in seiner schriftstellerischen Experimentierfreudigkeit ausdrücken, haben dazu geführt, dass sein OEuvre heute als eines der abwechslungsreichsten Gesamtwerke des 20. Jahrhunderts bezeichnet wird: Calvino [...] è tra gli scrittori italiani uno dei più sensibili e innovatori, sempre pronto a comunicare con i segni del tempo e a inserirli in una scrittura che si acuisce nel confronto tra storia e letterature. Bereits in den Jahren vor seinem Umzug nach Paris, wo Calvino mehr als ein Jahrzehnt seines Lebens verbrachte, setzte er sich intensiv mit den Theorien seiner französischen Kollegen auseinander. Von den Einflüssen des französischen Poststrukturalismus und seinem Interesse für die Ideen der Oulipiens sowie für die Verfahren der strukturalen Textanalyse zeugen insbesondere die Texte des späten Calvino. Im Fokus der vorliegenden Arbeit steht 1972 erschienene, sich einer konkreten Gattungszuordnung entziehende Text *Le città invisibili* (1972), bei dem es sich um eine ré-écriture von Marco Polos Reisebericht *Il Milione* aus dem 13. Jahrhundert handelt. Bereits im Jahr 1960 hatte sich Calvino erstmals mit dem Vorhaben einer ré-écriture dieses Textes beschäftigt. Das Projekt kam jedoch erst zehn Jahre später mit dem Entwurf von *Le città invisibili* zu einer konkreten Realisierung und zwar inhaltlich „arricchito dalla complessità delle sperimentazioni combinatorie degli anni sessanta“. In seinem formalen, beinahe mathematisch anmutenden Aufbau ist dieser Text wiederholter Ausdruck der Affinität Calvinos gegenüber dem

Experimentieren mit nichtliterarischen Textformen. Die vorliegende Arbeit nähert sich dem Text zunächst über den notwendigen Exkurs zu einigen theoretische Grundbegriffen, dessen Ziel es ist, das écriture-Konzept des Autors speziell im Hinblick auf *Le città invisibili* zu erarbeiten. Das poststrukturalistische Verständnis von Text als intertextuelles Konstrukt wendet Calvino auf seine unsichtbaren Städte an, die ihrerseits als rein intertextuelles Produkt zu verstehen sind. [...]

*L'iconografia dell' Città Invisibili di Italo Calvino* Letizia Modena, 1999

*Scrittura e lettura di "Le città invisibili" di Italo Calvino* Fernando Iseppi, 1983

**La visione dell'invisibile** Mario Barenghi, Gianni Canova, Bruno Falchetto, 2002

*Le Città Invisibili Di Italo Calvino* Roberto Ludovico, 1997

**L'atlante dell'immaginario** Dario Lanzetti, 2017

**Lo spazio nei racconti di Italo Calvino** Liliane Lattanzio, 1986

**Invisible Cities** Italo Calvino, 2013-08-12 Italo Calvino's beloved, intricately crafted novel about an Emperor's travels—a brilliant journey across far-off places and distant memory. “Cities, like dreams, are made of desires and fears, even if the thread of their discourse is secret, their rules are absurd, their perspectives deceitful, and everything conceals something else.” In a garden sit the aged Kublai Khan and the young Marco Polo—Mongol emperor and Venetian traveler. Kublai Khan has sensed the end of his empire coming soon. Marco Polo diverts his host with stories of the cities he has seen in his travels around the empire: cities and memory, cities and desire, cities and designs, cities and the dead, cities and the sky, trading cities, hidden cities. As Marco Polo unspools his tales, the emperor detects these fantastic places are more than they appear.

*Le Citta Invisibili* Italo Calvino, 2010

*Zweite Enzyklopädie von Tlön*, 2000

*Ipotesi di lettura per "Le città invisibili" di Italo Calvino* Fiammetta Inga, Mirko Tavoni, 1983

**I segni nuovi di Italo Calvino** Francesca Bernardini Napoletano, 1977

*I segni di Italo Calvino da "Le Cosmicomiche" a "Le città invisibili"*. Francesca Bernardini Napoletano, 1977

**Nella città invisibile** Gianmarco Parodi, 2023-07-31 Dal molo del porto pieno di relitti da esplorare alla pasticceria sotto casa scelta per compiere una golosa rapina, dalla vecchia casbah arroccata dove crescono alberi dai rami comunicanti al buio sentiero pieno di ragni dove nascondere una pistola rubata: Sanremo continua a saltar fuori nei miei libri, nei più vari scorci e prospettive, soprattutto vista dall'alto. Una sola piccola città, quella della sua infanzia e adolescenza, visibile e invisibile allo stesso tempo; la prima e forse l'ultima da lui immaginata, che contiene come uno scrigno tutti i suoi antenati, e non solo.

**Le mie città invisibili**, 2018

**Calvino and the Landscape of Childhood** Claudia Nocentini (Lecturer in Italian, University of Edinburgh), 2017-12-02 Although never named as such, the landscape of Sanremo was a visual source for Calvino's fiction. This recurring theme

provides both a link between some very different works and an insight into the autobiographical dimension of an author whose attitude to privacy is protective but detached. This work is an analysis of the criteria of representative (and of representational distortion) of a descriptive motif.

**Il filosofo e le città** Anna Ichino, Marta Perego, 2006

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