

# Carme 8 Catullo Traduzione

**Attilio Pagliaini**

*Philologus* Ernst von Leutsch, 2023-02-21 Unveränderter Nachdruck der Originalausgabe von 1847.

*Come dirsi addio* AA.VV., 2013-06-21 Esprimere l'incanto dell'addio attraverso la parola. I grandi poeti possono farlo. Esplorano il territorio del distacco e vi trovano i segni di una comunione maggiore. È la preparazione al nuovo incontro. Oppure la creazione di un mito luminoso, in cui l'assenza è infine vinta e piegata al sentimento di una presenza misteriosa. Dal racconto di Orfeo che cerca di strappare Euridice agli Inferi, fino a Rilke, a Neruda e ai poeti contemporanei, ecco una selezione di poesie in cui la separazione e il suo senso segreto si rivelano fraterni inviti a guardare più in profondità, per scoprire le trame che resistono anche al gelo più ostinato. A cura di Daniele Piccini

**Jahresbericht über die Fortschritte der klassischen Altertumswissenschaft**, 1912

*Catalogo generale della libreria italiana dall'anno 1847 a tutto il 1899* Attilio Pagliaini, Arrigo Plinio Pagliaini, 1901

**Bibliotheca scriptorum classicorum et graecorum et latinorum: Scriptores latini** Rudolf Klussmann, 1912

Bibliographische übersicht ueber die die griechischen und lateinischen autoren betreffende litteratur der jahre

1867-1876: Lateinische autoren. 1880-81 Karl Boysen, 1881

**Bibliotheca scriptorum classicorum et graecorum et latinorum** Rudolf Klussmann, 1912

**Bibliographische Uebersicht über die die griechischen und lateinischen Autoren betreffende Literatur der Jahre 1867-1876** Boysen, 1879

*Salvatore Quasimodo e gli autori classici* Ilaria Rizzini, 2002

E allora dammi mille baci e cento Gaio Valerio Catullo, 2024-03-15 T00:00:00+01:00 Una raccolta delle più belle poesie d'amore di Catullo. Un viaggio senza tempo attraverso le parole di uno dei più grandi poeti dell'antichità. Le più celebri poesie d'amore di Catullo in una nuova traduzione a cura di Giovanni Greco. Con testo originale.

*Dove portano le parole* Pietro De Marchi, 2002

*Philologische Wochenschrift*, 1883

**Bibliotheca scriptorum classicorum: Abt. Scriptores Latini** Wilhelm Engelmann, 1882

Catalogo generale della libreria italiana ... Attilio Pagliaini, 1914

**Catalogo generale della libreria italiana dall'anno 1847-: 1847-1899.-[v. 4-6] Indice per materie 1847-1899.-**

[v. 7-8] 1900-1910.-[v. 9-10] 1911-1920.-[v. 11-12] 1921-1930.-[v. 13-16] **Indice per materie 1900-1920.-[v. 17-18] 1931-1940** Attilio Pagliaini,1964

**Roma antica e il testo** Oronzo Pecere,2015-05-29T00:00:00+02:00 Dalle prime notizie sulla forma libraria del poema epico di Ennio alle vicende delle elegie di Ovidio durante l'esilio. Dalle preoccupazioni editoriali di Cicerone alle polemiche contro la diffusione non autorizzata degli scritti di Quintiliano, fino alle invettive contro il plagio di Marziale. Oronzo Pecere affronta, dalle origini all'età imperiale, il grande tema dell'atteggiamento degli intellettuali latini verso la composizione del testo, il ruolo e il significato che assumeva l'atto di scrittura dell'autore e il rapporto che si stabiliva tra la sua attività letteraria e il tirocinio scolastico. Il lettore verrà così accompagnato al cuore stesso della letteratura latina lungo strade nuove, attraverso l'esame di testimonianze iconografiche, reperti librari di conservazione archeologica e soprattutto fonti letterarie antiche, celebri o meno note, nel tentativo di ricostruire una pagina decisiva della storia della cultura occidentale.

**Il libraio di Selinunte** Roberto Vecchioni,2004

**Il richiamo del testo** Vincenzo Di Benedetto,2007

**Non omnis moriar** Marc Laureys,Nathalie Dauvois,'Donatella Coppini,2020-02-29 Die vorliegenden Bände enthalten die Vorträge, die bei der Trinationalen Forschungskonferenz gehalten wurden, welche die drei HerausgeberInnen zum Thema „Die Horaz-Rezeption in der neulateinischen Literatur vom 15. bis zum 17. Jahrhundert (Deutschland – Frankreich – Italien)“ in den Jahren 2012–2014 in der Villa Vigoni am Comer See veranstaltet haben. Die Forschungskonferenz setzte sich zum Ziel, die Rezeption des Horaz in der neulateinischen Literatur dreier europäischer Kerngebiete, Italien, Deutschland und Frankreich, zu untersuchen. Es galt, übergreifende Tendenzen, Entwicklungen und Zäsuren der Horaz-Rezeption in der neulateinischen Literatur der Frühen Neuzeit in ihren literatur-, ideen- und kulturgeschichtlichen Kontexten sowie im transnationalen Vergleich zu analysieren. Sont ici d'une part étudiés les différents textes et traditions qui illustrent la diversité des usages d'Horace à l'âge moderne et d'autre part explorées les raisons pour lesquelles il exerce à cette époque (et bien au-delà, dans certains cas jusqu'à aujourd'hui) une si durable fascination qui ne tient pas seulement à son statut d'auteur ancien modèle mais également au fait qu'il est considéré et aimé comme un véritable compagnon de vie incarnant des vertus telles que l'amitié ou la sociabilité. L'étude se focalise sur la période qui va du XVe au XVIIe siècle, époque représentative des pratiques de la littérature néo-latine dans la république des lettres européenne. Orazio impegna i lettori moderni in tre direzioni: come maestro di poetica (Horatius criticus), come poeta lirico (Horatius lyricus) e come guida morale (Horatius ethicus). Su questi diversi aspetti si è basata l'articolazione del programma dei tre incontri seminariali, che corrisponde alla strutturazione di questi volumi di atti. Le diverse modalità della fortuna di Orazio e lo stato delle conoscenze sul poeta, testimoniato da edizioni, commenti e uso nell'istruzione scolastica, hanno costituito un tema trasversale sotteso all'insieme dei contributi. Dopo la pubblicazione dell'Enciclopedia oraziana (1996-1998), si tratta della prima iniziativa

complessiva, di ampiezza internazionale e interdisciplinare, dedicata allo studio della ricezione di Orazio.  
**Arma virumque--** Emanuele Lelli,2002

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