

El Mexico Barbaro

John Kenneth Turner

Mexico barbaro John Kenneth Turner,1975

México Bárbaro Medico International e.V.,1998

México bárbaro John Kenneth Turner,1967

El México bárbaro del siglo XXI ,2013

Kaffeewelten Christiane Berth,Dorothee Wierling,Volker Wunderich,2015 English summary: Coffee was a major commodity and a precious consumer good in the 20th century. The anthology examines connections and contradictions along the global commodity chain from production to trade and consumption, focusing on indigenous harvest workers in Mexico, Costa Rican smallholders, importers in Hamburg, roasters, consumers and Fair Trade activists as historical actors. The countries dealt with in the contributions range from Central America through Hamburg and both German states to India, Ethiopia and Brazil. The international team of authors presents new research results on the economic, social and cultural history of coffee. German description: Kaffee war im 20. Jahrhundert wichtige Handelsware und heissgeliebtes Konsumgut. Der Sammelband beleuchtet Zusammenhänge und Widersprüche entlang der globalen Warenkette von Produktion, Handel und Konsum. Indigene Erntearbeiter in Mexiko, costaricanische Kleinbauern, Hamburger Importhändler, Roster, Konsumenten und Fair-Trade-Aktivist*innen stehen als historische Akteure im Zentrum. Geographisch erstreckt sich die Reichweite von Zentralamerika über Hamburg und die beiden deutschen Staaten bis nach Indien, Äthiopien und Brasilien. Das internationale Autorenteam präsentiert neue Forschungsergebnisse zur Wirtschafts-, Sozial- und Kulturgeschichte des Kaffees.

El México bárbaro Armando Bartra,1996

México bárbaro John Kenneth Turner,1989

Die Yaqui Paco Ignacio Taibo II,2017-02-16 Paco Ignacio Taibo II zeichnet in diesem Buch ein umfassendes Porträt der Yaqui, ihrer Geschichte und Kultur und schildert den 42 Jahre währenden bewaffneten Kampf der indigenen Guerilla-Einheiten um Land und Freiheit gegen den Zugriff der mexikanischen Regierung. Mit der Rekonstruktion ihrer Geschichte hebt er darüber hinaus einen vergessenen Genozid ins Bewusstsein. Seine engagierte Recherche löste in Mexiko eine Historikerdebatte über die verschwiegenen Grundlagen der modernen mexikanischen Geschichte aus.

México bárbaro John Kenneth Turner,2010*

México bárbaro John Kenneth Turner,2001-02-01 Novel about Mexican social life at the turn of the century

Das Landeigentum als Legal Transplant in Mexiko Judith Schacherreiter,2014-07-17 English summary: The issue of land ownership is one of the most contentious issues of Mexico's past and present. To this day, it not only touches on the rural population's means of existence but also on the country's attitude to its colonial history. For the colonial seizure of land had a lasting impact on the distribution of land, and the right to own land developed against the backdrop of the reception of European universalism on the one hand and local legal institutions based on shared ownership on the other. Judith Schacherreiter examines this development by means of a comparative legal examination of the role of land ownership in Europe as well as from a post-colonial perspective, in terms of the role of colonial history. She concludes that private ownership of land as a Legal Transplant, i.e. as a result of legal acquisition, is embedded in the dialectic between modernity and colonialism. Therefore, privatization is in danger of reproducing colonial structures to this very day. German description: Die Landfrage gehört zu den konfliktreichsten Themen der mexikanischen Geschichte und Gegenwart. Bis heute berührt sie nicht nur die Existenzgrundlage der Landbevölkerung sondern auch den Umgang mit der Kolonialgeschichte. Denn die koloniale Landnahme prägte die Landverteilung nachhaltig und das Eigentumsrecht an Grund und Boden entwickelte sich im Spannungsverhältnis zwischen der Rezeption europäischer Universalismen und lokalen Rechtsinstituten des Gemeinschaftsbesitzes. Judith Schacherreiter untersucht diese Entwicklung mit rechtsvergleichendem Blick auf die Bedeutung des Grundeigentums in Europa und aus postkolonialer Perspektive im Hinblick auf das Gewicht der Kolonialgeschichte. Ihr Ergebnis: Das Privateigentum an Land als Legal Transplant, das heisst als Ergebnis rechtlicher Rezeption, ist in die Dialektik zwischen Modernität und Kolonialität eingebettet. Daher laufen Privatisierungen bis heute Gefahr koloniale Strukturen zu reproduzieren.

Instituting Nature Andrew S. Mathews,2011 A study of how encounters between forestry bureaucrats and indigenous forest managers in Mexico produced official knowledge about forests and the state.

Humanities Lawrence Boudon,2002-08-01 Beginning with volume 41 (1979), the University of Texas Press became the publisher of the Handbook of Latin American Studies, the most comprehensive annual bibliography in the field. Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines, the Handbook alternates from year to year between social sciences and humanities. The Handbook annotates works on Mexico, Central America, the Caribbean and the Guianas, Spanish South America, and Brazil, as well as materials covering Latin America as a whole. Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research under way in specialized areas. The Handbook of Latin American Studies is the oldest continuing reference work in the field. Lawrence Boudon became the editor in 2000. The subject categories for Volume 58 are as

follows: Electronic Resources for the Humanities Art History (including ethnohistory) Literature (including translations from the Spanish and Portuguese) Philosophy: Latin American Thought Music

Food for the Few Gerardo Otero, 2013-05-01 Recent decades have seen tremendous changes in Latin America's agricultural sector, resulting from a broad program of liberalization instigated under pressure from the United States, the IMF, and the World Bank. Tariffs have been lifted, agricultural markets have been opened and privatized, land reform policies have been restricted or eliminated, and the perspective has shifted radically toward exportation rather than toward the goal of feeding local citizens. Examining the impact of these transformations, the contributors to *Food for the Few: Neoliberal Globalism and Biotechnology in Latin America* paint a somber portrait, describing local peasant farmers who have been made responsible for protecting impossibly vast areas of biodiversity, or are forced to specialize in one genetically modified crop, or who become low-wage workers within a capitalized farm complex. Using dozens of examples such as these, the deleterious consequences are surveyed from the perspectives of experts in diverse fields, including anthropology, economics, geography, political science, and sociology. From Kathy McAfee's *Exporting Crop Biotechnology: The Myth of Molecular Miracles*, to Liz Fitting's *Importing Corn, Exporting Labor: The Neoliberal Corn Regime, GMOs, and the Erosion of Mexican Biodiversity*, *Food for the Few* balances disturbing findings with hopeful assessments of emerging grassroots alternatives. Surveying not only the Latin American conditions that led to bankruptcy for countless farmers but also the North's practices, such as the heavy subsidies implemented to protect North American farmers, these essays represent a comprehensive, keenly informed response to a pivotal global crisis.

Der Andere in der ideologischen Vorstellungskraft Stephan Scheuzger, 2009

John Kenneth Turner Eugenia Meyer, 2005 La vida del periodista estadounidense John Kenneth Turner, quien a principios del siglo pasado destacó como uno de los más beligerantes reporteros de su país, estuvo ligada desde su juventud tanto a la causa socialista como al México de su tiempo. Casi un siglo después, la historiadora Eugenia Meyer recupera su rastro biográfico en documentos personales e históricos, y rescata del olvido sus numerosos artículos y reportajes que los lectores sabrán valorar como un legado imprescindible de nuestra memoria histórica.

North American Science Symposium, 1999

American Magazine, 1910

Imperio, revolución y caricaturas Juan Manuel Aurrecoechea, 2016 Juan Manuel Aurrecoechea, a researcher, specializing in the relationship between image, memory and history presents a novel study on the cartoons of the Mexican barbarities that John Tinney McCutcheon (b. United States 1870-1949) drew during the Mexican Revolution. The volume brings together more than 70 cartoons by McCutcheon elaborated for the Chicago Tribune for more than a decade, and an exhaustive analysis of the prejudiced perception of Mexico and its inhabitants spread through the American editorial carton.

John T. McCutcheon was an influential man who drew political cartoons for the Chicago Tribune for more than sixty years; his influence always reached the front page and was for a long time, one of the ten people who daily defined the editorial terms of the publication.

The Return of Comrade Ricardo Flores Magón Claudio Lomnitz-Adler, 2014-03-07 A tale, never before told, of anarchy, cooperation, and betrayal at the margins of the Mexican revolution. In this long-awaited book, Claudio Lomnitz tells a groundbreaking story about the experiences and ideology of American and Mexican revolutionary collaborators of the Mexican anarchist Ricardo Flores Magón. Drawing on extensive research in Mexico and the United States, Lomnitz explores the rich, complicated, and virtually unknown lives of Flores Magón and his comrades devoted to the “Mexican Cause.” This anthropological history of anarchy, cooperation, and betrayal seeks to capture the experience of dedicated militants who themselves struggled to understand their role and place at the margins of the Mexican Revolution. For them, the revolution was untranslatable, a pure but deaf subversion: La revolución es la revolución—“The Revolution is the Revolution.” For Lomnitz, the experiences of Flores Magón and his comrades reveal the meaning of this phrase. The Return of Comrade Ricardo Flores Magón tracks the lives of John Kenneth Turner, Ethel Duffy, Elizabeth Trowbridge, Ricardo Flores Magón, Lázaro Gutiérrez de Lara, and others, to illuminate the reciprocal relationship between personal and collective ideology and action. It is an epic and tragic tale, never before told, about camaraderie and disillusionment in the first transnational grassroots political movement to span the U.S.-Mexican border. The Return of Comrade Ricardo Flores Magón will change not only how we think about the Mexican Revolution but also how we understand revolutionary action and passion.

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